**LUPPITT PARISH COUNCIL**

**Chair: Clerk:**

Mrs Michele Turner Mrs Rosalind Buxton

Mount Stephen Farm Courtmoor Farm

Luppitt, Honiton Upottery, Honiton

EX14 4SU EX14 9QA

 Tel: 01404 861565

Mob: 07525 796197 Mob: 07944 625025

Email: turnermr33@gmail.com Email: luppittclerk@yahoo.co.uk

Wednesday, 1 January 2025

**To all members of the Parish Council – Cllrs Michele Turner (Chair), Lindsay Hill, Charles Murray, Paul Prettejohn, Brian Pulman, Martin Summers, Andrew Tucker**

You are hereby summoned to attend a **Meeting** of **Luppitt Parish Council** at Luppitt Village Hall on **Tuesday, 7 January 2025 at 8pm** for the purpose of transacting the following business. **Members of the public and press are invited.**

**AGENDA**

**1.1 Receive apologies for absence**

**1.2 Minutes of Parish Council meeting held on Tuesday, 3 December 2024**

**1.3 Declaration of Interest**

**Reminder to members:**

You must declare any personal or prejudicial interests at the start of the meeting. Please ensure that you say the reason for your interest as this has to be included in the minutes. You must leave the room if your interest is prejudicial.

**2.0 PLANNING**

* 1. **Applications (for comment, support or objection)**

**2.1.1 24/2433/LBC – Woodhayes Cottage, Luppitt, EX14 4TP – remove existing render and re-render on all external walls**

**2.2 Decisions**

**2.3 Housing Need Survey**

**2.4 REPORTS**

**2.4.1 Ward Councillor(s)**

**2.4.2 County Councillor**

**3.0 HIGHWAYS AND TRAFFIC**

**3.1 Parish Highways programme –** update on Items to Report

* 1. **Parish Maintenance**
		1. **Water Leak at Millrise**
		2. **Road Signs**
1. **FOOTPATHS AND BRIDLEWAYS**

**4.1 Annual Survey of Footpaths**

**5.0 ENVIRONMENT/COMMUNITY FACILITIES**

**6.0 FINANCE AND ADMINISTRATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **6.1** |  |  | **£** |
|  | **Receipts** |  |  |
|  | **Account balances at**  | P3 balance | 833.28 |
|  |  | Luppitt Parish Council | 11,834.98 |
| **6.2** | **Payments by online banking/cheque for approval** | **S137 Donations for 2024/25**TRIPDevon Air AmbulanceDevon FreewheelersBritish Heart FoundationClerk’s Remuneration (Oct-Dec)HMRC – PAYEClerk’s Expenses (Oct-Dec) | 55.00100.00100.0050.001,509.7038.60105.30 |

**6.3 Casual Vacancy**

**6.4 Approval of projected budget and agree precept for 2025/26**

**6.5 Correspondence**

**7.0 CHAIRMAN’S DISCRETION**

**8.0 QUESTIONS FROM THE PUBLIC**

**Dates for next meetings to be held in Luppitt Village Hall at 8 pm:**

 **Tuesday, 4 February 2025**

 **Tuesday, 4 March 2025**

 **Tuesday, 1 April 2025**

|  |  |
| --- | --- |
| Rosalind BuxtonRosalind BuxtonClerk to the Council |  |