

LUPPITT PARISH COUNCIL

Chair:

Mrs Michele Turner
 Mount Stephen Farm
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Clerk:

Mrs Rosalind Buxton
 Courtmoor Farm
 Upottery, Honiton
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Wednesday, 27 May 2026

To all members of the Parish Council – Cllrs Michele Turner (Chair), Martin Summers (Vice-Chair), Eric Clapp, Charles Murray, Paul Prettejohn, Brian Pulman, Andrew Tucker, Susan Tucker

You are hereby summoned to attend a **Meeting of Luppitt Parish Council** at Luppitt Village Hall on **Tuesday, 2 June 2026 at 8pm** for the purpose of transacting the following business. **Members of the public and press are invited.**

AGENDA

1.1 Receive apologies for absence

1.2 Minutes of Parish Council meeting held on Tuesday, 5 May 2026

1.3 Declaration of Interest

Reminder to members:

You must declare any personal or prejudicial interests at the start of the meeting. Please ensure that you say the reason for your interest as this has to be included in the minutes. You must leave the room if your interest is prejudicial.

1.3.1 Home Address Details (clerk)

2.0 PLANNING

2.1 Applications (for comment, support or objection)

2.1.1 26/0849/FUL and 26/0850/LBC – Pulmans Farm, Beacon, EX14 4TX – removal of single storey extension to be replaced with a smaller single storey extension on south east elevation

2.2 Decisions

2.3 REPORTS

2.3.1 Ward Councillor(s)

2.3.2 County Councillor

3.0 HIGHWAYS AND TRAFFIC

3.1 Parish Highways programme – update on Items to Report

3.1.1 Road Warden Scheme

3.2 Parish Maintenance

3.2.1 Road Signs and Trees (Cllr Andrew Tucker)

3.2.2 Road Blockages

4.0 FOOTPATHS AND BRIDLEWAYS

5.0 ENVIRONMENT/COMMUNITY FACILITIES

6.0 FINANCE AND ADMINISTRATION

6.1			£
	Receipts		
	Account balances at 05.05.2026	P3 balance	-40.52
		Luppitt Parish Council	10,566.68
6.2	Payments by online banking/cheque for approval	Luppitt Village Hall	40.00
		Community First (Insurance)	440.24

- 6.3 **Review of Standing Orders, Financial Regulations, Internal Controls, IT Policy, Risk Assessment and Management Register**
- 6.4 **Internal Audit Report**
- 6.5 **Approval of Annual Governance Statement**
- 6.6 **Approval of Accounting Statements**
- 6.7 **Insurance Renewal**
- 6.8 **Banking arrangements (Cllrs Summers and Murray)**
- 6.9 **Correspondence**

- 7.0 **CHAIRMAN'S DISCRETION**

- 8.0 **QUESTIONS FROM THE PUBLIC**

Dates for next meetings to be held in Luppitt Village Hall at 8 pm:

Tuesday, 7 July 2026

Tuesday, 4 August 2026

Tuesday, 1 September 2026

Rosalind Buxton

Rosalind Buxton
Clerk to the Council