

# **AGENDA**

## **LUPPITT ANNUAL PARISH MEETING**

**Tuesday, 6 May 2025 at 7 pm**

**Members of the press and public are encouraged to attend**

- 1 Apologies for absence**
- 2 Minutes of the previous meeting held on Friday, 3 May 2024**
- 3 Annual Report from the Chair of the Parish Council**
- 4 Reports from:**
  - District Councillor**
  - County Councillor**
  - Hall Committee**
  - Commoners**
  - Police**
- 5 Questions**